MONTHLY REPORTS FOR ANY MONTH'S PURCHASES ARE DUE THE $\mathbf{5}^{\text{TH}}$ DAY OF THE FOLLOWING MONTH

MONTH:		BUYER NAME:		BUYER PERMIT #		
ATE	HARVESTERS MRC ID	GEAR TYPE	WATER AREA FISHED	CITY/COUNTY LANDED	# FEMALES	# MALES

Plans and Statistics, Attention: Lewis Gillingham 2600 Washington Avenue, 3rd Floor Newport News, Virginia 23607

All reports should be sent to the following address: Virginia Marine Resources Commission